AMENDMENT OF SOLICITAT	TION/MODIFICAT	ION OF	CONTRACT	1	. CONTRACT ID CODE	Page
2. AMENDMENT/MODIFICATION NO.	2 EEEECTIVE DATE	14 BEOLL	ISITION/DUBCHASE BEO NO		POJECT NO (If applicable	
2. AMENDMENT/MODIFICATION NO. 0001	05/30/2008		800019	5. FI	ROJECT NO. (II applicable	)
6. ISSUED BY	CODE CPM	UF30		0460	than Itam 6) CODE	
CAO Procurement Management	CODE CPINI		7. ADMINISTERED BY (If o	otnei	r than Item 6) CODE	
327 Ford Bldg.						
Washington, DC 20515						
					9A. AMENDMENT OF SC	I ICITATION NO
8. NAME AND ADDRESS OF CONTRA	ACTOR (No., street,	county, St	ate and Zip Code)	(X)	OPR08000040	LIGHTATION NO.
				(X)	9B. DATED <i>(SEE ITEM 1</i> 05/20/2008	1)
					10A. MODIFICATION OF NO.	CONTRACT/ORDER
			-		10B. DATED (SEE ITEI	И 13)
CODE	FACILIT	Y CODE				
	11. THIS ITEM	ONLY AP	PLIES TO AMENDMENTS OF SC	DLIC	ITATIONS	
X The above numbered solicitation is a	mended as set forth in Iter	m 14. The h	our and date specified for receipt of Of	ffers	is extended,	is not extended.
			·			<u>`</u>
•	•		date specified in the solicitation or as a			
	•		nendment; (b) By acknowledging recei to the solicitation and amendment num			
	-		F OFFERS PRIOR TO THE HOUR AN			
	•	•	sire to change an offer already submitte and this amendment, and is received p			•
12. ACCOUNTING AND APPROPRIAT			and this amendment, and is received pr	noi te	The opening flour and date sp	eciliea.
12. ACCOUNTING AND ALL ROLLING	ION DATA (II require	<i>5</i> u)				
	13. TH		LY APPLIES TO MODIFICATION OF NTRACTS/ORDERS.			
CHECK ONE		HE CONTRA	ACT/ORDER NO. AS DESCRIBED IN I			
CHECK ONE A. THIS CHANGE ORDER IS IS THE CONTRACT ORDER NO.		(Specify aut	thority) THE CHANGES SET FORTH	IN III	EM 14 ARE MADE IN	
R THE ABOVE NUMBERED O	CONTRACT/ORDER IS M	ODIEIED TO	O REFLECT THE ADMINISTRATIVE C	·HAN	GES (such as	
changes in paying office, appropriate the changes in paying office chan				,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,, ,,	020 (000) 40	
C. THIS SUPPLEMENTAL AG	REEMENT IS ENTERED	INTO PURS	UANT TO AUTHORITY OF:			
D. OTHER (Specify type of mo	dification and authority)					
E. IMPORTANT: Contractor is	s not, is requir	ed to sign	this document and return	copi	es to the issuing office.	
14. DESCRIPTION OF AMENDMENT/N The purpose of this amendment is to co		,	y UCF section headings, including	solid	citation/contract subject ma	tter where feasible.)
All other terms and conditions remain u	nohongod					
All other terms and conditions remain u	nchanged.					
Except as provided herein, all terms and conditions		Item 9A or 10				
15A. NAME AND TITLE OF SIGNER (7	ype or print)		16A. NAME AND TITLE OF CON Toinetta Bridgeforth	NTR/	ACTING OFFICER (Type of	r print)
15B. CONTRACTOR/OFFEROR	15C. DATE	SIGNED	16B. U.S. HOUSE OF REPRESE	:NT^	TIVES	16C. DATE SIGNED
105. GONTINOTOROLI EROR	130. DATE	SIGINED		• 17	20	TOO. DATE SIGNED
(Signature of person authorized to	sign)		BY(Signature of Contracting	ng O	fficer)	05/30/2008

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Summary	OPR08000040/0001	Language Tra	Language Translation Services			
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					Grand Total.	

Solicitation	Document No.	Document Title	Page 3 of 5
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# SECTION A -- SOLICITATION/CONTRACT FORM

# A.1 SUMMARY OF CHANGES

Clause 'HC.12.003 - Submissions' has been edited.

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### SECTION L -- INSTRUCTIONS, CONDITIONS AND NOTICES TO BIDDERS

### L.1 HC.12.003 SUBMISSIONS

**MARCH 2004** 

### **Submission of Proposal**

Offerors shall submit one (1) electronic version in MS Word or PDF format by 2:00 PM EST on June 20, 2008. The proposal should be prepared in such format and detail as to enable the House to make a thorough evaluation thereof, and to arrive at a sound determination as to whether or not the offeror can meet the House's requirements. Proposal shall clearly identify firm name and address and Solicitation Number. Proposals shall be emailed to the following e-mail address toinetta.bridgeforth@mail.house.gov and a copy to lawrence.toperoff@mail.house.gov.

### PROPOSALS RECEIVED BY HAND DELIVERY OR FACSIMILE WILL NOT BE ACCEPTED

#### **Submission of Questions**

Vendor questions are due not later than 2:00 PM EST, June 2, 2008. Vendor questions must be provided via e-mail to toinetta.bridgeforth@mail.house.gov and a copy to lawrence.toperoff@mail.house.gov. Questions and Answers will be published in an amendment to the solicitation.

#### Withdrawal of Proposal

Proposals may be withdrawn by fax or e-mail, if received prior to award.